

TOWN OF BASIN – Draft Agenda  
Regular Council Meeting, Thursday, October 13, 2022  
Town Hall @ 7 PM

Call to Order Regular Session  
Pledge of Allegiance

1. Public Comments: The Town Council welcomes input from the public. For everyone to be heard, please limit your comments. No action will be taken on public comments at this meeting.
2. Bid Opening: Police Vehicle bid
3. Matters from Staff Members or Council Members, Roundtable (September 2022).
  - Public Works/Water Monthly Summary Report
  - Electric Monthly Summary Report
  - Administrative Summary Report
    - i. Delinquent/Aging: (30 days) \$2,004.89, (60+ days) \$29,999.25 as of October 13, 2022
  - Municipal Court Summary Report
  - Police Department Summary Report
  - Community Complex Report
4. Committees/Commissions/Departments:
  - Planning & Zoning
  - Recreation District
  - Activities Committee
5. Building/Demolition Permits:
  - Raymond Somerville: 606 S 3<sup>rd</sup> St: Moving in 1995 mobile home.
  - Steve & Sue Shuman: 960 N 8<sup>th</sup>: Set mobile trailer house on property north to south front facing 7<sup>th</sup> St with deck 20' long x 10' wide.
  - Jim Goodin: 903 South 9<sup>th</sup> St: Fence
6. Chicken Permit Applications: None at this time.
7. Executive Session: If requested.
8. Approve Consent Agenda/Additions/Deletions
9. Conduct of Business:
  - Special Meeting Minutes from September 1, 2022, Regular Meeting Minutes from September 8, 2022 and September 22, 2022.
  - Vouchers \$403,530.59 + net payroll \$45,972.76 = GT \$488,465.32
  - Poppy Proclamation
  - Curtis Lindgren – Water Line
  - Eagles
    - i. Maintenance
    - ii. Wyoming Gas
  - Sewer Project
  - Drivers Services sign relocation – WyDot
  - Community Center
    - i. Lockbox.
    - ii. Chemicals in boiler room
    - iii. MOU with School
      1. Waiver
  - Budget Amendment 2022-2
10. Public Comments: The Town Council welcomes input from the public. For everyone to be heard, please limit your comments. No action will be taken on public comments at this meeting.
11. Executive Session: Contract Negotiations.