

**ORDINANCE NUMBER 646**

AN ORDINANCE OF THE TOWN OF BASIN, BIG HORN COUNTY, STATE OF WYOMING, ESTABLISHING RULES AND REGULATIONS FOR THE CONSTRUCTION OF SIDEWALKS ON PUBLIC PROPERTY BY SUPPLEMENTING TITLE SIX (6) OF THE BASIN TOWN CODE. ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH ARE HEREBY REPEALED.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BASIN, BIG HORN COUNTY, WYOMING:

**SECTION 1:** Title 6 of the Basin Town Code shall be supplemented by adding the following new Section 6-1-9 pertaining to sidewalks constructed on public property, to-wit:

**6-1-9: SIDEWALKS CONSTRUCTED ON PUBLIC PROPERTY:**

All sidewalks constructed or reconstructed on public property, by either private property owners or the Town of Basin, shall be constructed as follows:

- A. Sidewalks shall be constructed in such a way as to take into consideration the sidewalks or potential sidewalks of adjoining properties in order to maintain contiguity and fluency.
- B. Sidewalks shall be constructed allowing the flow of water onto public property.
- C. All sidewalks shall be constructed with a four inch (4") slab and with 3500 PSI rated concrete mix.
- D. All sidewalks shall be constructed in accordance with the requirements of the Americans With Disabilities Act.
- E. The permit fee for the construction or the reconstruction of a sidewalk is the sum of \$5.00 for each sidewalk project.

**SECTION 2:** If any portion of this ordinance is held or found to be invalid, the remainder of the ordinance shall continue to be in full force and effect.

**SECTION 3:** All ordinances or parts of ordinances of the Town of Basin in conflict herewith are hereby repealed.

**SECTION 4:** This ordinance shall take effect and be in full force and effect on \_\_\_\_\_, after having been published in the Basin Republican Rustler.

PASSED ON FIRST READING \_\_\_\_\_, 2017.

PASSED ON SECOND READING \_\_\_\_\_, 2017.

PASSED, APPROVED AND ADOPTED ON THE THIRD AND FINAL READING \_\_\_\_\_, 2017.

**TOWN OF BASIN, WYOMING**  
A Municipal Corporation

By: \_\_\_\_\_  
**DENNIS PETERS - Mayor**

**ATTEST:**

  
**CHARLENE ANDERSON - Town Clerk**